



**US Army Corps
of Engineers**

Vicksburg District
4155 Clay Street
Vicksburg, MS 39183-3435



Public Notice

APPLICATION NO.:	MVK-2004-841
EVALUATOR:	Ms. Anne Woerner
PHONE NO.:	(601) 631-5298
FAX NO.:	(601) 631-5459
E-MAIL:	regulatory@mvk02.usace.army.mil
DATE:	December 3, 2004
EXPIRATION DATE:	January 3, 2005

Interested parties are hereby notified that the U.S. Army Corps of Engineers, Vicksburg District, and the Louisiana Department of Environmental Quality, Office of Environmental Services are considering an application for a Department of the Army permit and State water quality certification for the work described herein. A water quality certification is required in accordance with statutory authority contained in the LRS 30:2074 A(3) and provisions of the Clean Water Act. Comments should be forwarded to the Vicksburg District, Attention: CEMVK-OD-F, at the above address and the Louisiana Department of Environmental Quality, Office of Environmental Services, Post Office Box 4313, Baton Rouge, LA 70821-4313. The Louisiana Department of Environmental Quality has a copy of the application on file in their office in Baton Rouge and may be inspected at any time between 8:00 a.m. and 4:30 p.m. weekdays. Copies may be obtained from the Louisiana Department of Environmental Quality upon payment of cost of printing. The Louisiana Department of Environmental Quality will make a final decision on the water quality certification pertaining to this application within 30 days after expiration of this notice.

Law Requiring a Permit: Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), which applies to structures or work in navigable waters of the United States and Section 404 of the Clean Water Act (33 U.S.C. 1344), which applies to discharges of dredged or fill material into waters of the United States.

Name of Applicant:

Ms. Debbie Hogan
231 Garden Road
River Ridge, Louisiana 70123

Name of Agent:

Mr. Thomas K. Brown
Biological Surveys, Incorporated
Post Office Box 94
Mandeville, LA 70470

Location of Work: Sections 1, 11, and 12, T6S-R13E, latitude N 30° 32' 23.6", Longitude W 89° 50' 53.9", within the Pearl River drainage basin, Saint Tammany Parish, Louisiana.

Description of Work: (See enclosed map and drawings.)

The following descriptions of the proposed project and associated impacts are based upon information provided by the applicant.

The applicant is applying for a Department of the Army permit to place fill into wetlands and other waters of the United States to perform the following work:

1. Construct a temporary containment dike and level the inlet bed.
2. Construct a boathouse and place excavated material between the proposed boathouse and the existing bank.
3. Level an existing sand pile and use material to fill an eroded area.
4. Modify an existing slough by filling a portion of it and then dredging a portion of it to create a boat slip.
5. Back fill an intermittent drain with excavated material from the new relocated ditch.
6. Degrade spoil levees and spread material over adjacent uplands (2 locations).

The purpose of the project is to provide for boat access and home site improvements. The proposed project would impact 0.16 acre of herbaceous scrub-shrub wetlands from filling a portion of the slough, 0.1 acre of other waters from clearing and excavating a portion of the slough, and 0.33 acre of other waters from filling the intermittent drain and an eroded canal bank.

A Department of the Army permit, PBH-990001340, dated March 18, 2002, authorized activities in the proposed project area.

The placement of dredged and/or fill material in navigable waters of the United States associated with the mechanized land clearing and placement of fill material requires a Department of the Army Permit.

Upon reviewing this notice, you should write to this office to provide your opinion of the impacts this work will have on the natural and human environment and address any mitigation you believe is necessary to offset these impacts. Other comments are welcome, but the above information will further our review of the applicant's plan as proposed. Comments of a general nature are not as helpful as those specific to the impacts of the subject project.

State Water Quality Permit: The State Pollution Control Agency must certify that the described work will comply with the State's water quality standards and effluent limitations before a Corps permit is issued.

Cultural Resources: An initial review indicates that the proposed project would not affect any of the sites in Saint Tammany Parish, Louisiana in the National Register of Historic Places. Copies of this notice have been sent to the State Historic Preservation Officer, Federally Recognized Tribes, the Corps archaeologists, and other interested parties for comment on potential effects to cultural resources that could result from this activity.

Endangered Species: Our initial finding is that the proposed work would not affect any endangered species or their critical habitat. This proposal is being coordinated with the U.S. Fish and Wildlife Service, and any comments regarding endangered species or their critical habitat will be addressed in our evaluation of the described work.

Flood Plain: In accordance with 44 CFR Part 60 (Flood Plain Management and Use), participating communities are required to review all proposed development to determine if a flood plain development permit is required. Flood plain administrators should review the proposed development described in this public notice and apprise this office of any flood plain development permit requirements.

Evaluation Factors: The decision whether or not to issue a permit will be based upon an evaluation of the probable impact of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits which may be expected to accrue from the proposal must be balanced against its expected adverse effects. All factors which may be relevant to the proposal will be considered; among these are conservation, economics, aesthetics, general environmental concerns, historic values, fish and wildlife values, flood damage prevention, land use classification, navigation, recreation, water supply, water quality, energy needs, safety, food requirements and, in general, the needs and welfare of the people. Evaluation of the proposed activity will include application of the guidelines published by the Environmental Protection Agency under authority of Section 404(b) of the Clean Water Act.

Public Involvement: The purpose of this notice is to solicit comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties. These comments will be used to evaluate the impacts of this project.

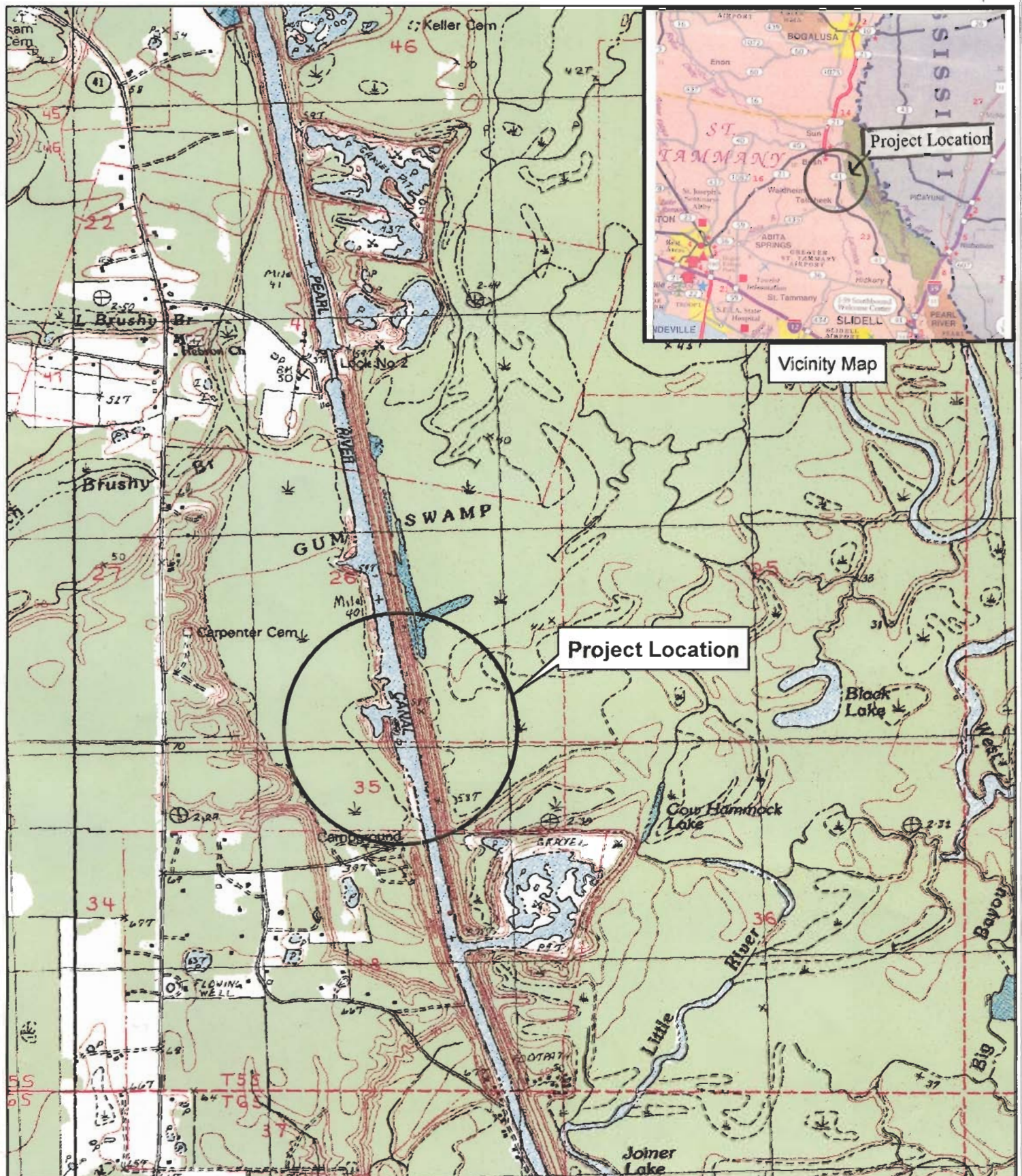
All comments will be considered and used to help determine whether to issue the permit, deny the permit, or issue the permit with conditions, and to help us determine the amount and type of mitigation necessary. This information will be used in our Environmental Assessment or Impact Statement. Comments are also used to determine the need for a public hearing.

Opportunity for a Public Hearing: Any person may make a written request for a public hearing to consider this permit application. This request must be submitted by the public notice expiration date and must clearly state why a hearing is necessary. Failure of any agency or individual to comment on this notice will be interpreted to mean that there is no objection to the proposed work. Please bring this announcement to the attention of anyone you know who might be interested in this matter.

Notification of Final Permit Actions: Each month, the final permit actions from the preceding month are published on the Vicksburg District Regulatory web page. To access this information, you may follow the link from the Regulatory web page, <http://www.mvk.usace.army.mil/offices/od/odf/main.asp>, or go directly to the Final Permit Actions web page at <http://www.mvk.usace.army.mil/offices/od/odf/PubNotice/MonthlyNotice/pnmain.asp>.

W. Harold Lee
Team Leader
Evaluation Section

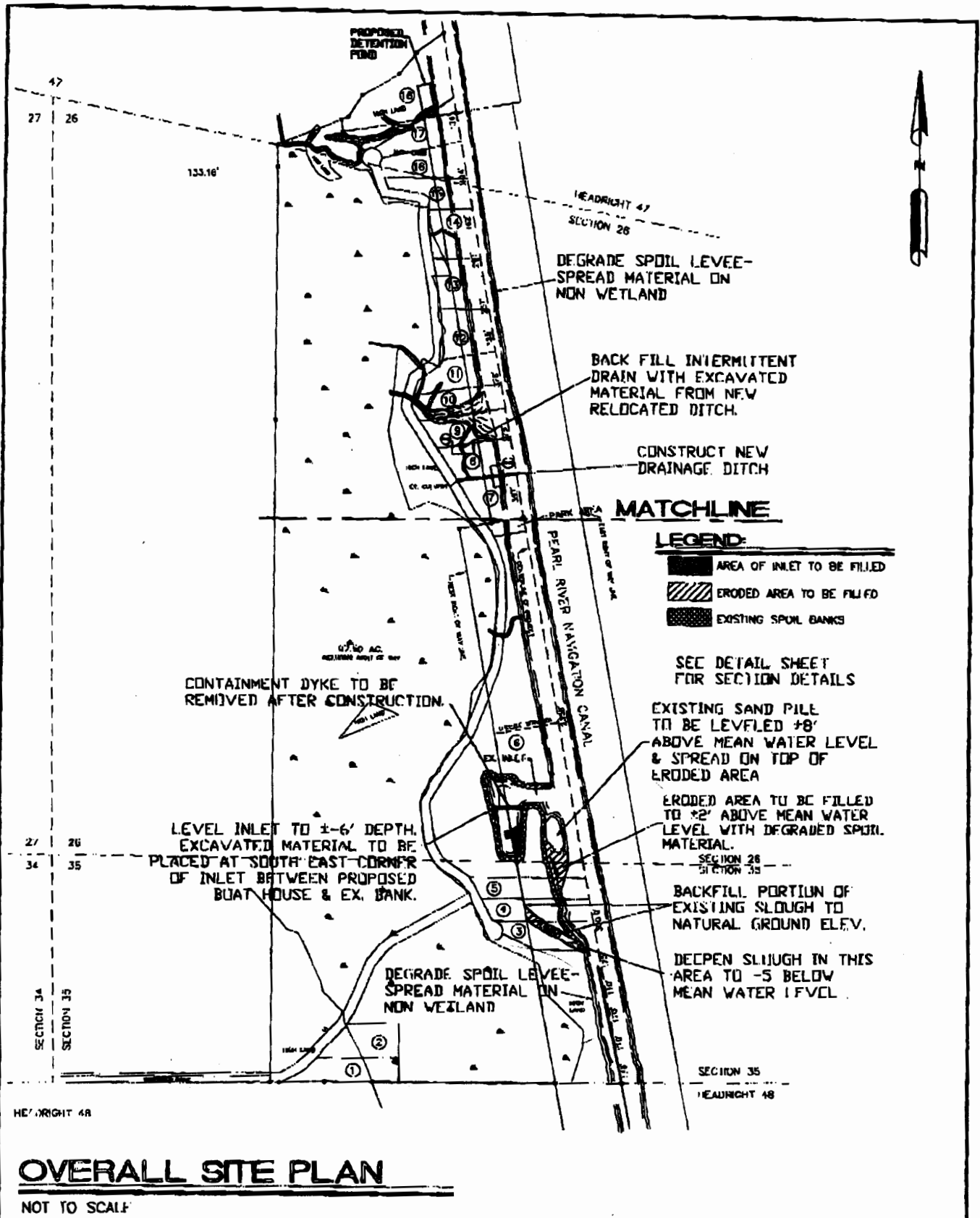
Property Improvements Project



1:24,000
0.2 0.1 0 0.2 0.4 0.6 0.8
Miles

MS. DEBBIE HOGAN

ASW-MVK-2004-841



02-055

W-1

REV 8-5-04
REV 7-2-04
REV 05-27-04
REV 06-14-04
REV 03-23-04
10-27-05

PLANS FOR

BUSHWOOD ESTATES

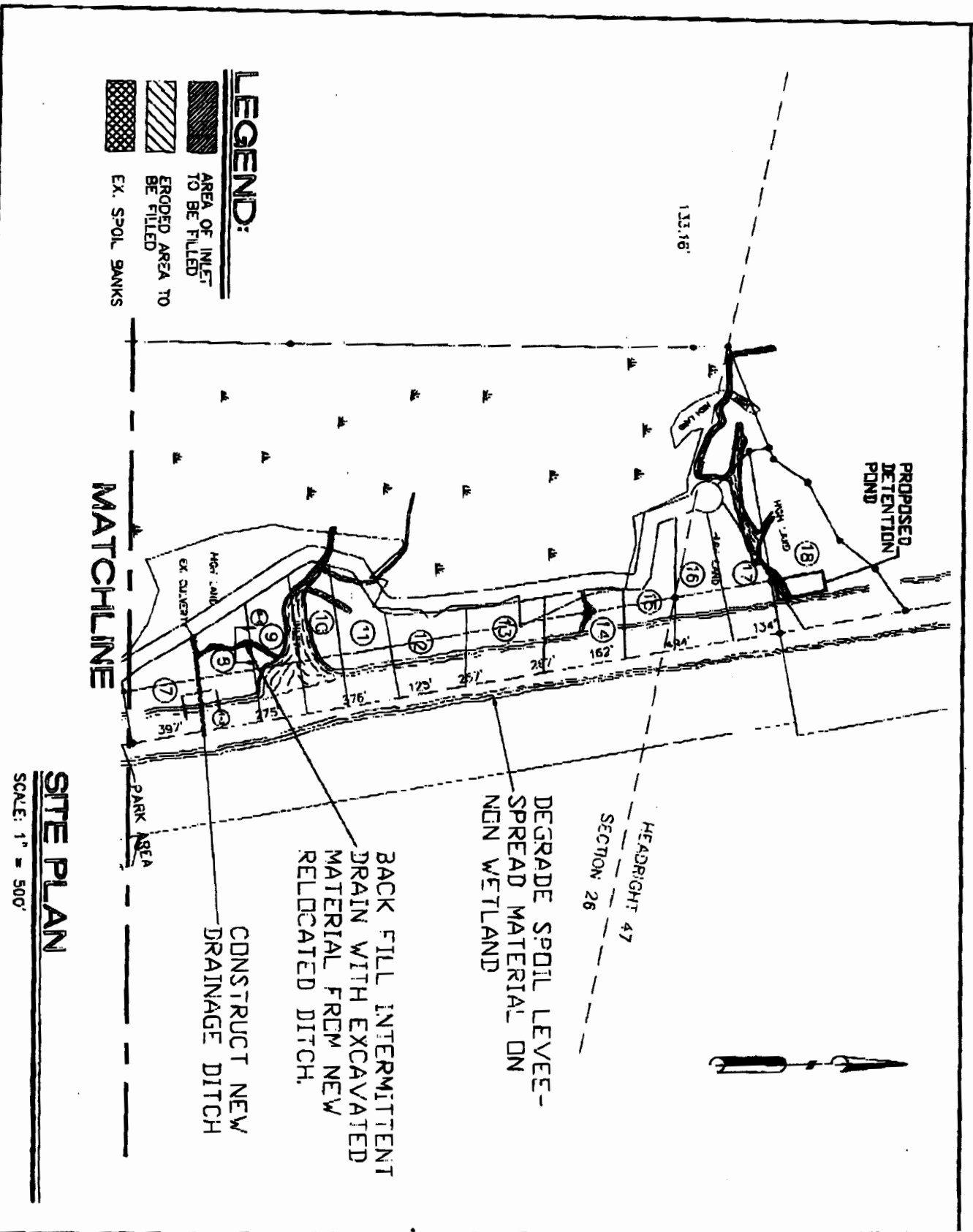
SECT. 28,35, + HR 47 TOWN. 5 SOUTH, RING 15 EAS

ST. TAMMANY PARISH, LOUISIANA**CEMVK-OD-FE ASW-MVK-2004-841****MS. DEBBIE HOGAN**

CNR-13\HOGAN\02-055\WETLANDS\W-2\ 08-05-04

Aug 23 04 03:26p

Cooper Engineering



SITE PLAN
SCALE: 1" = 500'

02-055
W-1.2
REV 08-23-04
REV 08-06-04
REV 07-21-04
REV 03-23-04
REV 10-17-03

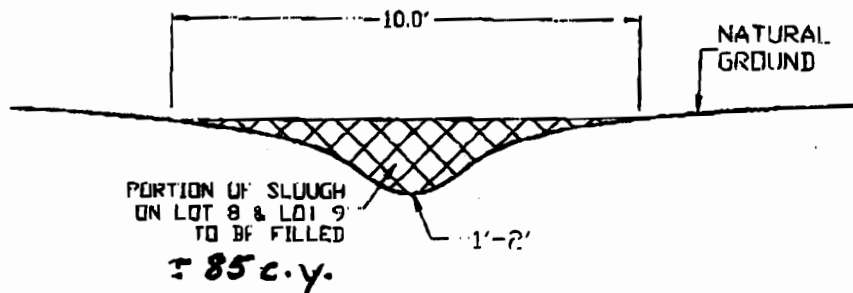
PLANS FOR
BUSHWOOD ESTATES
SECT. 28,35, + HR 47 TOWN 5 SOUTH, RING 13 EAST
ST. TAMMANY PARISH, LOUISIANA

CEMVK-OD-FE ASW-MVK-2004-841

MS. DEBBIE HOGAN

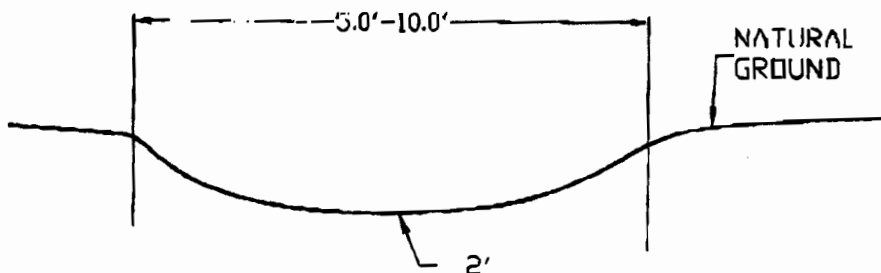
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Cooper Engineering



SLOUGH SECTION LOTS 8 & 9 G-G

NOT TO SCALE



NEW DITCH BETWEEN LOTS 7 & 8 SECTION H-H

NOT TO SCALE

NOT TO SCALE

NOTE:
EXCAVATED MATERIAL TO BE USED TO FILL
INTERMITTENT DRAIN THROUGH LOTS 8 & 9

SECTION F--F

02-055
W-2.1

PLANS FOR
BUSHWOOD ESTATES
SECT. 26,35,+ 1R 47 TOWN. 5 SOUTH, RING. 13 EAS
ST. TAMMANY PARISH, LOUISIANA

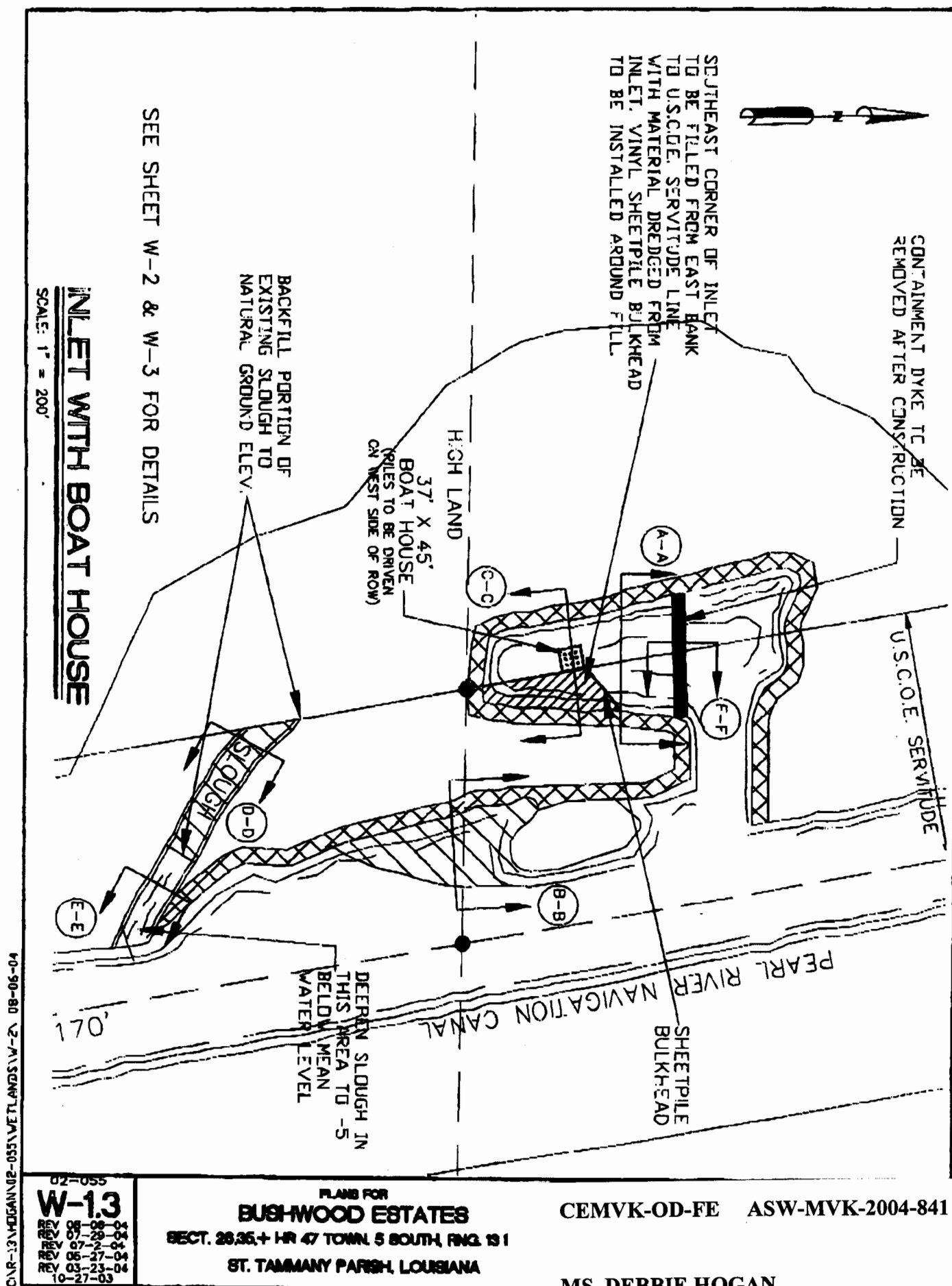
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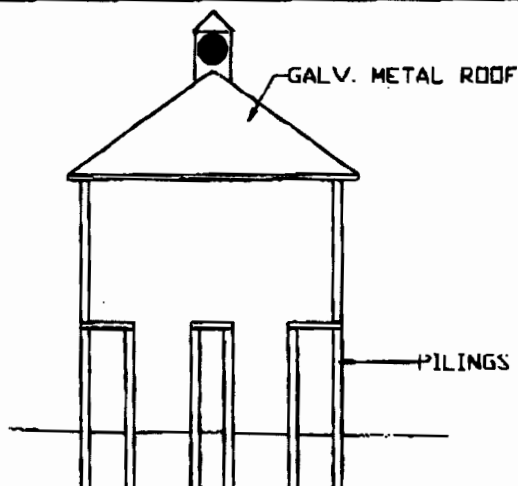
MS. DEBBIE HOGAN

017-131-CGAN102-055\VE\LA\25\W-2\08-23-04

REV 08-23-04
REV 08-06-04
REV 07-29-04
REV 06-14-04

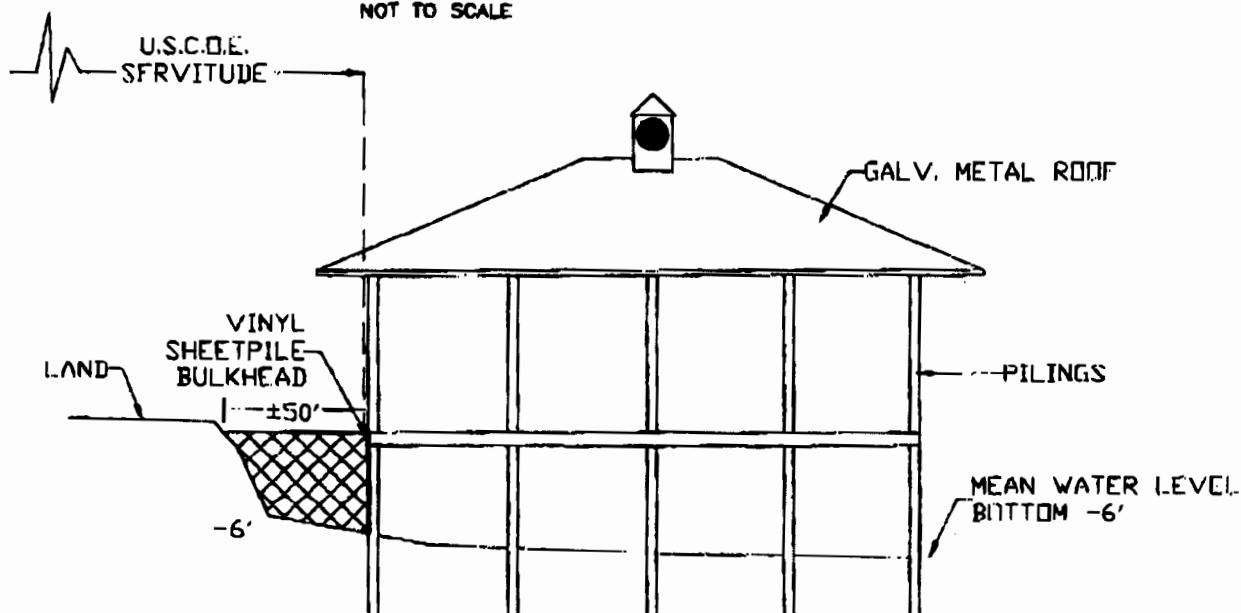
Cooper Engineering





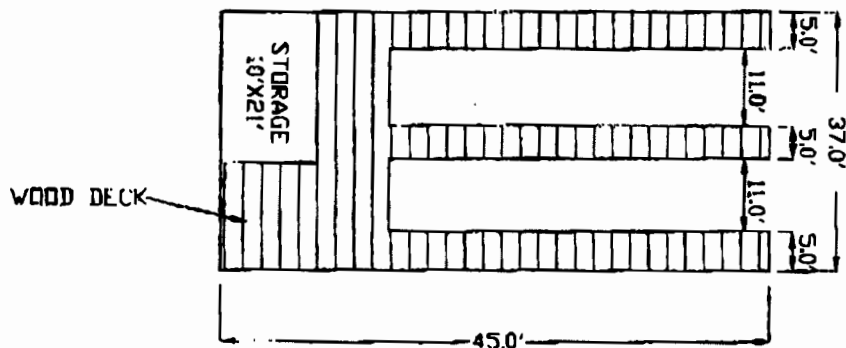
BOATHOUSE FRONT VIEW

NOT TO SCALE



BOATHOUSE SIDE VIEW & BACKFILL SECTION C-C

NOT TO SCALE



BOATHOUSE PLAIN VIEW

NOT TO SCALE

C:\R-13\HOGAN\02-055\WETLANDS\1-V-2\ 6-11-04

02-055

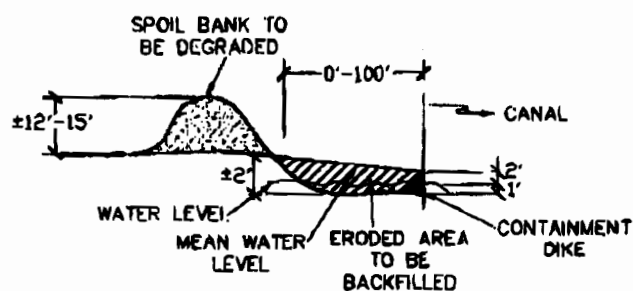
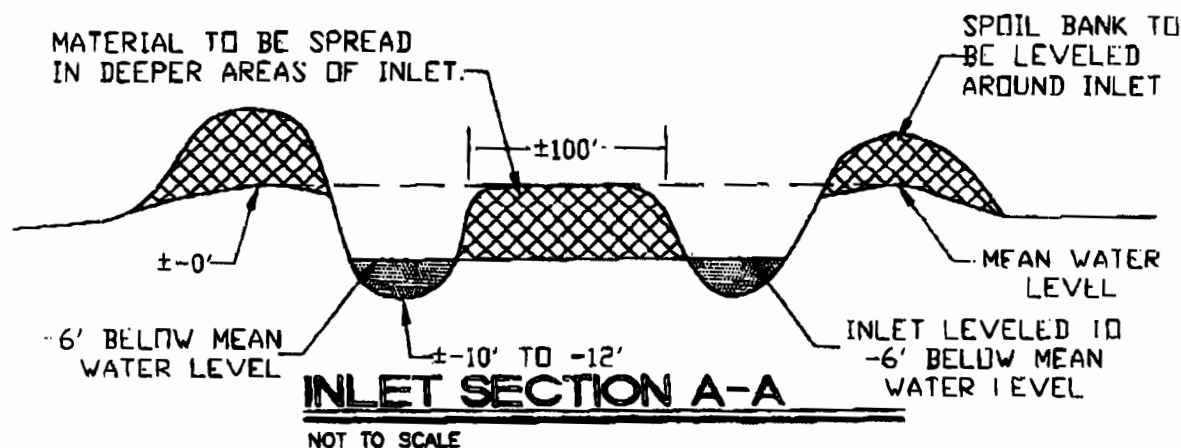
W-3

REV 6-11-04
REV 03-23-04
10-17-03

PLANS FOR
BUSHWOOD ESTATES
SECT. 26,35, + HR 47 TOWN. 5 SOUTH, RING. 13
ST. TAMMANY PARISH, LOUISIANA

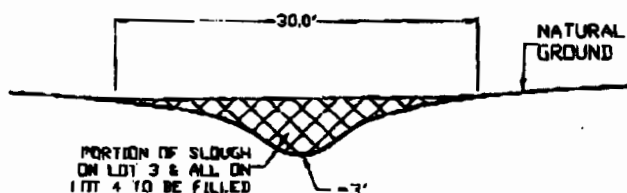
CEMVK-OD-FE ASW-MVK-2004-841

MS. DEBBIE HOGAN



INLET SECTION B-B

NOT TO SCALE



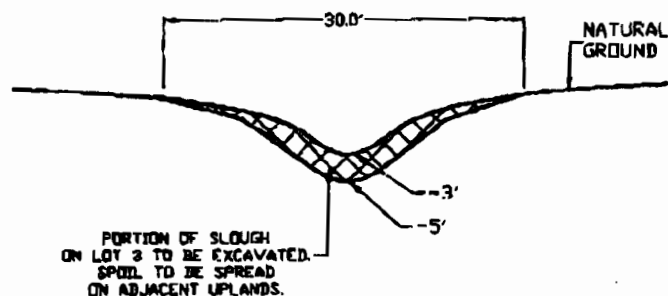
SLOUGH SECTION LOTS 3 & 4

NOT TO SCALE

SECTION D-D

CONSTRUCTION PROCEDURE

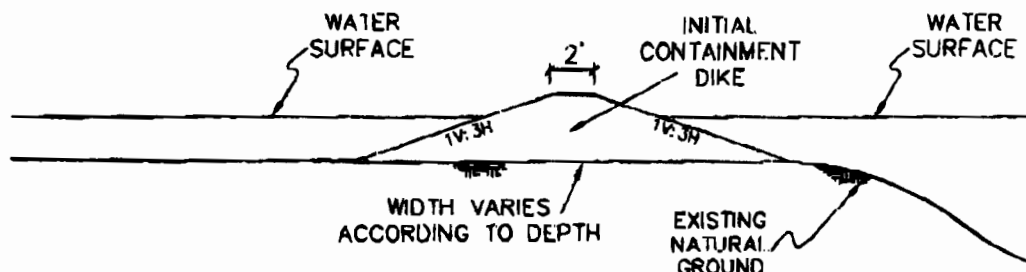
1. CONSTRUCT INITIAL CONTAINMENT DYKE.
2. BACKFILL AREA BEHIND DIKE AS SHOWN WITH EARTHEN MATERIAL EXCAVATED BY INLET.



SLOUGH SECTION LOTS 3

NOT TO SCALE

SECTION E-F



TYPICAL CONTAINMENT DYKE SECTION

NOT TO SCALE

SECTION F-F'

02-055

W-2

24-00-00-0

02 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041

EV 08-14-0
EV 05-27-0

2000-01-14

10-17-63

PLANS FOR BUSHWOOD ESTATES

SECT. 26.35, + HW 47 TOWN 5 SOUTH, RING 1

ST. TAMMANY PARISH, LOUISIANA

CEMVK-OD-FE ASW-MVK-2004-841

MS. DEBBIE HOGAN